

City Council Chambers \$\displays 524\$ West Stephenson Street, 3rd Floor \$\displays Freeport, IL 61032

AGENDA SPECIAL MEETING

MONDAY, APRIL 28, 2014 AT 5:45 P.M.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance led by Alderperson Endress
- 4. Public Comments Agenda Items (limited to 3 minutes per person)
- 5. Recognition of "Making a Difference" Men & "Freeport in Action"
- **6.** Acceptance of Mayor's Appointment of Chief of Police Roll Call Vote
- 7. 1st READING OF ORDINANCE #2014-18: AN ORDINANCE TO AUTHORIZE EXECUTION OF LEASE FOR PROPERTY TO BE UTILIZED FOR RECREATIONAL PURPOSES (JANE ADDAMS TRAIL), PIN NO. 07-14-19-300-009, LANCASTER TOWNSHIP, STEPHENSON COUNTY, ILLINOIS

Administration requests suspension of rules for passage on first reading. Presented by City Engineer Shaun GallagherMotion for Suspension of rules for Passage this eveningRoll Call Vote

- 8. Ratification of Electrical Service Agreement for City Owned Street Lights <u>view doc</u>Roll Call Vote
- 9. Public Comments Agenda or Non-Agenda Items (limited to 3 minutes per person)
- 10. Adjournment

The City of Freeport, in compliance with the American with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meeting(s), or have questions about the accessibility of the meeting(s) or facilities, should contact Human Resources at 815-235-2065 promptly to allow the City to make reasonable accommodations.

http://www.cityoffreeport.org